

Subject	Year	Term		
Religious Education	12	Autumn		
Topic				

#### Normative Ethics - Natural Moral Law

## **Content (Intent)**

### Prior Learning (Topic) GCSE Christianity, GCSE war and peace, yr12 Situation Ethics

- The precepts
- Telos
- The four tiers of law (Eternal, Divine, Natural, Human)
- The principle of double effect
- Consideration of the issues raised by Aquinas' theory of natural law, including:
- whether or not natural law provides a helpful method of moral decision-making
- whether or not a judgement about something being good, bad, right or wrong can be based on its success or failure in achieving its *telos*
- whether or not the universe as a whole is designed with a *telos*, or human nature has an orientation towards the good
- whether or not the doctrine of double effect can be used to justify an action, such as killing someone as an act of self-defence

### Future Learning (Topic) Yr12 Utilitarianism, Yr12 Euthanasia, Yr12 Business Ethics, Yr13 Sexual Ethics

How will knowledge and skills be taught? (Implementation)	How will your understanding be assessed & recorded (Impact)
This topic will involve a large array of pedagogy and include, but not limited to:  Teacher led lesson content Group and independent quizzes Independent research Seminar style discussions	<ul> <li>Exam style essay marked against the exam criteria with written and verbal feedback.</li> <li>Homework. Marked and feedback given.</li> <li>Verbal responses. Individual and class feedback given.</li> </ul>

#### How can parents help at home?

- Discussing the ideas and content at home, especially focusing on incorporating the key ethical terms into vocabulary.
- Watch and discuss the videos on the section for this topic on the VLE.

# Helpful further reading/discussion

Reading	Vocabulary Lists	Careers Links
<ul> <li>Any of the texts on the KS5 reading list on the Philosophy Fortnight section of the VLE.</li> <li>Textbook pages on the Natural Moral Law section of the VLE.</li> <li>Aquinas, Summa Theologica I-II 93-9</li> </ul>	<ul> <li>Deontological</li> <li>Telos</li> <li>Natural law</li> <li>Synderesis</li> <li>Secondary precepts</li> <li>Primary precepts</li> <li>Practical reason</li> <li>Eudaimonia</li> </ul>	<ul> <li>Lawyer</li> <li>Clergy</li> <li>Public services</li> <li>Teacher or lecturer</li> <li>Politician</li> </ul>