

Subject	Year	Term		
Religious Education	12	Autumn		
Topic				
Augustine				

# **Content (Intent)**

## Prior Learning (Topic) Yr12 Natural Moral Law, Yr12 Kantian Ethics

- Human relationships pre- and post-Fall
- Original Sin and its effects on the will and human societies
- God's grace

Consideration of the issues related to Augustine's ideas on human nature, including:

- whether or not Augustine's teaching on a historical Fall and Original Sin is wrong
- whether or not Augustine is right that sin means that humans can never be morally good
- whether or not Augustine's view of human nature is pessimistic or optimistic
- whether or not there is a distinctive human nature

## Future Learning (Topic) Yr12 Death and the afterlife, Yr13 Problem of Evil

How will knowledge and skills be taught? (Implementation)	How will your understanding be assessed & recorded (Impact)
This topic will involve a large array of pedagogy and include, but not limited to:  Teacher led lesson content Group and independent quizzes Independent research Seminar style discussions	<ul> <li>Exam style essay marked against the exam criteria with written and verbal feedback.</li> <li>Homework. Marked and feedback given.</li> <li>Verbal responses. Individual and class feedback given.</li> </ul>

### How can parents help at home?

- Discussing the ideas and content at home, especially focusing on incorporating the key ethical terms into vocabulary.
- Watch and discuss the videos on the section for this topic on the VLE.

# Helpful further reading/discussion

#### Reading **Vocabulary Lists Careers Links** • Any of the texts on the Lawyer Esoteric KS5 reading list on the Clergy Manicheism Philosophy Fortnight **Public services** Platonism section of the VLE. Teacher or lecturer The Fall Textbook pages on the Politician Cupiditas **Ancient Philosophical** Caritas Influences section of the Akrasia VLE. Continence • City of God, Book 14, Concupiscence Chapters 16-26 Post-Lapsarian • Confessions, Book 8 **Original Sin** Ontology Grace Redemption

<ul><li>Post-Enlightenment</li><li>Humanitarian principle</li></ul>	
• Will	
• Sin	
Summum bonum	